

BRIAN SANDOVAL, *Governor*  
GEORGE F. OGILVIE III, *Chairman*  
MARYBEL BATJER, *Vice Chairwoman*  
JAYNE HARKINS, P.E., *Executive Director*

STATE OF NEVADA



BOB COFFIN, *Commissioner*  
TOM COLLINS, *Commissioner*  
J. BRIN GIBSON, *Commissioner*  
DUNCAN R. MCCOY, *Commissioner*  
BERLYN D. MILLER, *Commissioner*

**COLORADO RIVER COMMISSION  
OF NEVADA**

November 6, 2012

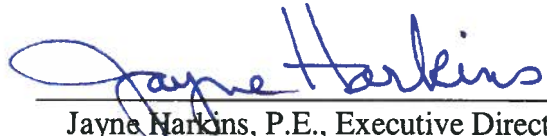
**NOTICE AND AGENDA OF PUBLIC MEETING**

A public meeting of the Colorado River Commission of Nevada will be held at **1:00 p.m.** on **TUESDAY, NOVEMBER 13, 2012**, at the **GRANT SAWYER STATE OFFICE BUILDING, 555 EAST WASHINGTON AVENUE, SUITE 4401, LAS VEGAS, NEVADA.**

Following is the agenda:

- A. Conformance to Open Meeting Law.
- B. Comments and questions from the public. (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- C. *For Possible Action:* Approval of minutes of the September 11, 2012 meeting.
- D. *For Possible Action:* Consideration of and possible action to approve a contract for services of independent contractor between Fairchild Consulting Group, Inc. and the Colorado River Commission of Nevada (Commission) for Administrative Support Services for Certain Regulatory Proceedings relating to the Commission's Hoover-Post 2017 Allocation Activity.
- E. *For Possible Action:* Consideration of and possible action to set the amount of collateral the Commission's retail industrial customers are required to post for calendar year 2013.
- F. *For Possible Action:* Consideration of and possible action to approve an amendatory and restating electric power supply services contract between Pioneer Americas LLC d.b.a. Olin Chlor Alkali Products and the Commission.
- G. *For Possible Action:* Consideration of and possible action to approve a novation agreement among the Commission, the Silver State Energy Association (SSEA), and each counterparty with whom the Commission has entered into power purchase and sale transactions and/or parental guarantee agreements, assigning the Commission's interest in those transactions and agreements to the SSEA.

- H. *For Information Only:* Status update on the Commission's efforts to implement the provisions in the Hoover Power Allocation Act of 2011 (H.R. 470) passed by Congress.
- I. *For Information Only:* Status update on the hydrologic conditions, drought, and climate of the Colorado River Basin, Nevada's consumptive use of Colorado River water, and other developments on the Colorado River.
- J. Comments and questions from the public. (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- K. Comments and questions from the Commission members.
- L. Selection of the next possible meeting date.
- M. Adjournment.

  
Jayne Harkins, P.E., Executive Director

At the discretion of the Chairman, agenda items may be taken out of order or the meeting may be continued as deemed necessary. The Commission may combine two or more items for consideration, and remove an item from the agenda at any time.

Public Comment—In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. Public comments should pertain to issues posted on the agenda and discussion of those items. No action will be taken on any items raised in the public comment period which have not been placed on the posted agenda.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

Please be aware that after the quasi-judicial Commission has rendered a decision in a contested case and assuming this happens before adjournment, then the Commission's Senior Deputy Attorney General may advise the Commission that it may entertain public comment on the proceeding at that time.

Members of the public who are disabled and require accommodations or assistance at this meeting are requested to notify the Colorado River Commission in writing or by calling (702) 486-2670 prior to the meeting.

**THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

City of Las Vegas City Hall, 495 South Main Street, Las Vegas, NV  
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, NV  
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV  
State of Nevada Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV

**THIS NOTICE HAS BEEN FAXED AND POSTING VERIFIED AT THE FOLLOWING LOCATIONS:**

City of Boulder City Hall, 401 California Avenue, Boulder City, NV  
City of Henderson City Hall, 240 Water Street, Henderson, NV  
Laughlin Chamber of Commerce, 1725 Casino Drive, Laughlin, NV  
Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV

The agenda is available on Colorado River Commission's website,  
<http://crc.nv.gov>