KENNY C. GUINN, Governor RICHARD W. BUNKER, Chairman JAY D. BINGHAM, Vice Chairman GEORGE M. CAAN, Executive Director

STATE OF NEVADA



ANDREA ANDERSON, Commissioner MARYBEL BATJER, Commissioner SHARI BUCK, Commissioner ACE I. ROBISON, Commissioner MYRNA WILLIAMS, Commissioner

COLORADO RIVER COMMISSION OF NEVADA

October 4, 2005

NOTICE OF MEETING

A meeting of the Colorado River Commission of Nevada will be held at 10:00 a.m. on TUESDAY, OCTOBER 11, 2005, at the CLARK COUNTY COMMISSION CHAMBERS, 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA.

Following is the agenda:

- Conformance to Open Meeting Law. A.
- Approval of minutes of the September 13, 2005, meeting. В.
- Consideration of and possible action on an amendment to an agreement with EcoPlan C. Associates, Inc., to provide environmental and economic consulting services.
- Consideration of and possible action on an appointment to fill a vacancy on the D. Commission's Land Management Subcommittee.
- Update on the status of discussions regarding shortages criteria and other developments E. on the Colorado River.
- Consideration of and possible action on Resolution 2005-03 commending Malvin R. F. Ware for his service to the Colorado River Commission.
- Comments and questions from the public. G.

555 E. Washington Avenue, Suite 3100, Las Vegas, Nevada 89101-1065

- Comments and questions from the Commission members. H.
- Next meeting date selection. I.

George M. Caan, Executive Director

L March

The Clark County Commission Chambers are accessible to the handicapped. If a sign language interpreter is needed, please telephone 486-2670 or TDD 486-2698 prior to the meeting.

> Phone: (702) 486-2670 Fax: (702) 486-2695

TDD: (702) 486-2698

(O) 1102A 40005

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

City of Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, NV 89101 City of North Las Vegas City Hall, 2200 Civic Center Drive, North Las Vegas, NV 89030 Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV 89155 State of Nevada Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101

THIS NOTICE HAS BEEN FAXED AND POSTING VERIFIED AT THE FOLLOWING LOCATIONS:

City of Boulder City Hall, 401 California Avenue, Boulder City, NV 89005 City of Henderson City Hall, 240 Water Street, Henderson, NV 89015 Laughlin Chamber of Commerce, 1725 Casino Drive, Laughlin, NV 89029 Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029

The agenda is available on the Colorado River Commission's website, http://crc.nv.gov