

STATE OF NEVADA

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ERIC WITKOSKI, *Executive Director*



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STEVE WALTON, *Commissioner*  
CODY T. WINTERTON, *Commissioner*

**COLORADO RIVER COMMISSION  
OF NEVADA**

**Posted:** February 4, 2026

**NOTICE AND AGENDA OF PUBLIC MEETING**

**THIS MEETING WILL HAVE A PHYSICAL LOCATION AND BE AVAILABLE THROUGH A REMOTE TECHNOLOGY SYSTEM.**

**A public meeting of the Colorado River Commission of Nevada (Commission) will be held at 1:30 p.m. on FEBRUARY 10, 2026, at the CLARK COUNTY GOVERNMENT CENTER, COMMISSION CHAMBERS, 500 S. GRAND CENTRAL PKWY, LAS VEGAS, NV 89155.**

**FOR REMOTE ATTENDANCE, THE LINK FOR THE MEETING MAY BE ACCESSED AT THE COMMISSION WEBSITE AT [CRC.NV.GOV](http://CRC.NV.GOV), UNDER THE MEETING TAB.**

The following is the agenda:

- A. Roll Call / Conformance to Open Meeting Law.
- B. Comments from the public. Members of the public are invited to comment on items on the meeting agenda. (No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action).
- C. *For Possible Action:* To approve the minutes of the Commission's December 9, 2025, meeting.
- D. *For Possible Action:* Selection of Vice Chair of the Commission, pursuant to NRS 538.111, that requires selection at the first meeting of the new year.
- E. *For Possible Action:* **Public Hearing for comment and consideration of the allocation of Parker-Davis Project power contracts commencing October 1, 2028**, including action to revise, approve, or reject, in whole or in part, the allocation of the hydropower resource in the Draft Order prepared by staff pursuant to NAC 538.455 (9).

- F. *For Possible Action:* Approval of Amendment No. 3 to Boulder Flats Solar Interconnection Project Contract CRCBF-14 between the Colorado River Commission of Nevada and Summit Line Construction, Inc., to add the construction of a fire water line to the switchyard, extension of the dust permit, and an increase in the contract price by \$1,055,204.35.
- G. *For Possible Action:* Consideration of and possible action to approve First Amendment to Lease Agreement between the Colorado River Commission of Nevada and Southern Nevada Water Authority for office space which extends the current Lease Agreement for an additional two years terminating on June 30, 2028, with options to extend the term for two more years to June 30, 2030, and increases the rent due.
- H. *For Information Only:* Update on the financial audit and preparation of the Annual Comprehensive Financial Report for Fiscal Years 24 and 25.
- I. *For Information Only:* Update on pending legal matters, including filings before the Federal Energy Regulatory Commission, the Public Utilities Commission of Nevada filings and federal legislation, and related matters.
- J. *For Information Only:* Status update from Staff on the hydrological conditions, drought, and climate of the Colorado River Basin, Nevada's consumptive use of Colorado River water, basin negotiations, impacts on hydropower generation, electrical construction activities and other developments on the Colorado River.
- K. Comments from the public. Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comments until the matter itself has been specifically included on the agenda as an item for possible action.
- L. Comments and questions from Commission members.
- M. Selection of the next possible meeting date.
- N. Adjournment.

  
Eric Witkoski, Executive Director

At the discretion of the Chairwoman, agenda items may be taken out of order, or the meeting may be continued as deemed necessary. The Commission may combine two or more items for consideration and may remove an item from the agenda at any time.

Public Comment - In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than five (5) minutes.

Individuals may direct inquiries to obtain copies of the agenda and supporting materials to [CRCAdmins@crc.nv.gov](mailto:CRCAdmins@crc.nv.gov) or call (725) 246-0436. Materials may also be viewed on the Commission's website at: <http://crc.nv.gov/index.php?p=meetings> and are available at the Commission's main office: Molasky Building 100 N. City Parkway, Suite, 1100, Las Vegas, Nevada 89106. A public copy of supporting materials received during a meeting will be made available.

**NOTICE:** The Commission is pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify the Colorado River Commission of Nevada in writing, 100 N. City Parkway, Suite 1100, Las Vegas, Nevada 89106 or by calling (725) 246-0436 at least 2 business days prior to the meeting.

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATION:

Colorado River Commission of Nevada, 100 N. City Parkway, Suite. 1100, Las Vegas, Nevada 89106 and at the following websites:

Colorado River Commission of Nevada website, [crc.nv.gov/](http://crc.nv.gov/)  
Nevada Public Notice website, <https://notice.nv.gov/>